

AGENDA – Annual General Meeting

Wednesday, June 17, 2025

9:00 a.m.

- 1. Welcome**
- 2. Acknowledgement Statement**
- 3. Welcome to Invited Guests / Introduction of Council Members**
- 4. Call to Order and Credentials Report**
- 5. Meeting Procedures**
- 6. Adoption of Agenda**
- 7. Adoption of Minutes from June 18, 2025, AGM**
- 8. Report from Council Chair**
- 9. Report from Executive Director/Registrar**
- 10. Audited Financial Statements: April 1, 2025 – March 31, 2026**
- 11. Guest Speaker: Chris Robertson ~ Professional Regulation and Social Media Engagement**
- 12. Question & Answer Period**
- 13. Adjournment**